

2008/2009 Municipal Year – No. 6

| Attendance Record 06.01.09 – 18.02.09 | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|-----------------------|-------------------|-------------------|------------------------|-----------------------------|------------------------|-----------------------------|-------------------|----------------------------|---------------------|-----------------------|----------------------|-------------------------------|-----------------------|-------------------|-------------------|-----------------------|-----------------------------|-------------------|----------------------|
| P: Present A: Absent S: Substitution AM: Attendance at another meeting | | | | | | | | | | | | | | | | | | | | | |
| COUNCILLOR | Council – 06.01.09 | Plan & Reg - 07.01.09 | N.A.C. – 08.01.09 | C.A.C. – 08.01.09 | Audit Cttee – 13.01.09 | Children & Young – 14.01.09 | P&R Lic Sub – 19.01.09 | Adult Serv & Hsg – 21.01.09 | S.A.C. – 21.01.09 | Health Overview – 22.01.09 | Env Serv – 22.01.09 | Strat Plan – 26.01.09 | Comm Serv – 27.01.09 | Local Access Forum – 27.01.09 | Fin & Perf – 28.01.09 | N.A.C. – 05.02.09 | C.A.C. – 05.02.09 | Strat Plan – 09.02.09 | Children & Young – 11.02.09 | W.A.C. – 12.02.09 | Executive – 17.02.09 |
| AP REES | P | S | - | - | - | - | - | - | P | - | - | - | - | - | - | - | - | - | - | - | P |
| ASHTON | P | - | P | - | - | - | - | - | - | - | - | - | - | - | - | P | - | - | - | - | P |
| BAKER MRS. | P | - | P | - | - | - | - | - | - | - | - | - | - | - | P | - | - | - | - | - | P |
| BARBER MRS. | P | - | - | P | - | P | - | - | - | - | - | - | - | - | - | P | - | P | - | - | - |
| BARCLAY MS. | P | - | - | P | - | P | - | - | - | - | - | - | - | - | - | P | - | - | - | - | - |
| BATEMAN | A | A | - | - | - | - | - | - | - | - | A | - | - | - | - | - | - | - | - | P | - |
| BLADES C | A | P | P | - | - | - | P | - | - | - | - | - | - | - | P | - | - | - | - | - | - |
| BLADES MRS. E | A | - | - | A | - | - | - | - | - | - | - | - | - | - | - | A | - | - | - | - | - |
| BLATCHFORD J | P | - | - | P | - | - | - | - | - | - | - | - | - | - | - | P | - | - | - | - | P |
| BLATCHFORD MRS. M | P | - | - | P | P | - | - | P | - | P | - | - | - | - | - | P | - | - | - | - | - |
| BRYANT | P | P | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | P | P |
| CLELAND | P | - | - | - | - | - | - | - | - | - | - | - | - | P | - | - | - | - | P | - | - |
| COLE | P | P | - | P | - | - | P | P | - | - | - | - | P | - | - | P | - | - | - | - | - |
| COLLINS | P | P | - | - | - | - | P | P | - | - | - | - | - | - | - | - | - | - | - | P | - |
| COLLINSON | P | - | - | P | - | - | - | - | - | - | - | - | - | - | - | P | - | - | - | - | - |
| COOK | P | P | - | P | - | - | P | - | - | - | - | P | - | P | - | P | A | - | - | - | - |

2008/2009 Municipal Year – No. 6

| Attendance Record 06.01.09 – 18.02.09 | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|-----------------------|-------------------|-------------------|------------------------|-----------------------------|------------------------|-----------------------------|-------------------|----------------------------|---------------------|-----------------------|----------------------|-------------------------------|-----------------------|-------------------|-------------------|-----------------------|-----------------------------|-------------------|----------------------|
| P: Present A: Absent S: Substitution AM: Attendance at another meeting | Council – 06.01.09 | Plan & Reg - 07.01.09 | N.A.C. – 08.01.09 | C.A.C. – 08.01.09 | Audit Cttee – 13.01.09 | Children & Young – 14.01.09 | P&R Lic Sub – 19.01.09 | Adult Serv & Hsg – 21.01.09 | S.A.C. – 21.01.09 | Health Overview – 22.01.09 | Env Serv – 22.01.09 | Strat Plan – 26.01.09 | Comm Serv – 27.01.09 | Local Access Forum – 27.01.09 | Fin & Perf – 28.01.09 | N.A.C. – 05.02.09 | C.A.C. – 05.02.09 | Strat Plan – 09.02.09 | Children & Young – 11.02.09 | W.A.C. – 12.02.09 | Executive – 17.02.09 |
| COUNCILLOR | | | | | | | | | | | | | | | | | | | | | |
| KEATING | P | - | - | - | - | - | - | - | - | - | P | - | - | - | - | - | - | P | - | P | - |
| KELLAWAY-MARRIOTT | P | P | - | - | - | - | - | - | - | P | P | - | P | - | - | - | - | P | - | P | - |
| KEMP MRS. | P | - | - | P | - | P | - | P | - | - | - | - | - | - | - | P | - | - | P | - | - |
| KIMITRI | A | - | - | - | - | - | - | - | - | - | - | - | - | A | - | - | - | - | - | P | - |
| KIRSEN MRS. | P | - | P | - | - | - | - | - | - | - | - | - | - | - | P | - | - | - | - | - | - |
| KNIGHT MS. | P | - | P | - | - | - | - | P | - | P | - | - | - | - | P | - | S | S | - | - | - |
| LAKE | P | - | - | - | - | - | - | - | P | - | - | - | - | - | - | - | - | - | - | - | P |
| LEIMDORFER | P | - | - | - | - | - | - | P | P | P | - | P | - | - | - | - | - | - | - | - | - |
| MARTER | P | P | - | - | - | P | - | - | P | - | - | - | - | - | - | - | - | - | A | - | - |
| McMURRAY | P | - | A | - | - | - | - | - | - | - | - | P | - | - | P | - | - | - | - | - | - |
| MORRIS | A | A | - | - | - | - | - | - | - | - | A | P | - | - | - | - | - | P | - | P | - |
| MOULIN | A | - | - | P | - | - | - | - | - | - | A | P | - | P | - | - | P | P | - | - | - |
| NORTON-SEALEY | P | - | P | - | - | - | - | - | - | - | - | - | - | - | P | - | - | - | - | - | - |
| PARKER | P | - | - | - | - | - | - | - | - | - | - | A | - | - | - | - | - | - | - | P | - |
| PARRY | P | - | - | - | - | P | - | - | - | A | - | - | - | - | - | - | - | - | P | P | - |
| PASLEY | P | - | P | - | - | - | - | - | - | - | - | A | - | - | P | - | A | - | - | - | - |

2008/2009 Municipal Year – No. 6

| Attendance Record 06.01.09 – 18.02.09 | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|-----------------------|-------------------|-------------------|------------------------|-----------------------------|------------------------|-----------------------------|-------------------|----------------------------|---------------------|-----------------------|----------------------|-------------------------------|-----------------------|-------------------|-------------------|-----------------------|-----------------------------|-------------------|----------------------|
| P: Present A: Absent S: Substitution AM: Attendance at another meeting | Council – 06.01.09 | Plan & Reg - 07.01.09 | N.A.C. – 08.01.09 | C.A.C. – 08.01.09 | Audit Cttee – 13.01.09 | Children & Young – 14.01.09 | P&R Lic Sub – 19.01.09 | Adult Serv & Hsg – 21.01.09 | S.A.C. – 21.01.09 | Health Overview – 22.01.09 | Env Serv – 22.01.09 | Strat Plan – 26.01.09 | Comm Serv – 27.01.09 | Local Access Forum – 27.01.09 | Fin & Perf – 28.01.09 | N.A.C. – 05.02.09 | C.A.C. – 05.02.09 | Strat Plan – 09.02.09 | Children & Young – 11.02.09 | W.A.C. – 12.02.09 | Executive – 17.02.09 |
| COUNCILLOR | | | | | | | | | | | | | | | | | | | | | |
| PATEL | P | - | - | - | - | - | - | - | - | - | - | P | - | - | - | - | - | - | - | P | - |
| PAYNE | P | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | P | - |
| PEDDLESDEN | A | - | - | - | - | - | - | A | - | - | - | - | - | - | - | - | - | - | - | - | A |
| PEPPERALL MRS. | P | - | - | - | - | P | - | - | - | P | - | - | - | - | - | - | - | S | P | P | - |
| PILGRIM MS. | P | - | - | - | - | P | - | - | - | - | - | - | - | - | - | - | - | - | P | A | - |
| PORTER | P | - | - | - | - | - | - | A | - | - | - | - | - | - | - | - | - | - | - | - | - |
| ROBERTS | P | P | - | P | - | - | - | - | - | - | - | P | - | - | - | P | S | - | - | - | - |
| SHOPLAND | P | P | P | - | - | - | - | - | - | - | - | - | - | P | P | - | - | - | - | - | - |
| STONE | P | - | - | - | - | P | - | - | - | - | - | - | - | - | - | - | - | - | P | P | - |
| TERRY | P | - | P | - | - | - | - | - | - | - | - | - | - | - | A | - | - | - | - | - | - |
| VYCE | P | - | P | - | - | - | - | - | - | - | - | - | - | A | A | - | - | - | - | - | - |
| WEBB | P | - | - | - | - | - | - | P | - | - | P | - | - | - | - | - | - | P | - | P | - |
| WELLS MRS. | A | P | - | - | - | P | - | - | P | P | - | - | - | - | - | - | - | - | P | - | - |
| WILLIS MRS. | P | - | - | - | - | - | - | P | - | P | - | - | - | - | - | - | - | - | P | P | - |
| YAMANAKA MRS. | P | - | - | - | - | P | - | - | P | - | P | - | - | - | - | - | - | - | P | - | - |